



ASIAN HUMAN RIGHTS COMMISSION

19 Floor, Go-Up Commercial Building, 998 Canton Road
Kowloon, Hong Kong . Tel: +(852) 2698-6339 . Fax: +(852) 2698-6367
E-mail: ahrchk@ahrchk.org . Web: www.ahrchk.net

March 23, 2010

Justice Mr. D.M. Dharmadhikari
Chairperson
Human Rights Commission
Paryavas Bhawan
Arera Hills, Jail Road, Bhopal-462001
Madhya Pradesh
INDIA

Fax: +91 755 2574028
Email: dharmadhikari@yahoo.co.in

Dear Justice Dharmadhikari,

RE: Case No. 240/12/23/2010/UC/M-2

The Asian Human Rights Commission (AHRC) has received the copy of an order issued by the National Human Rights Commission of India (NHRC) dated February 22, 2010 in Case No. 240/12/23/2010/UC/M-2, that has been transferred to the Madhya Pradesh State Human Rights Commission for adjudication. The NHRC has registered this case upon receipt of a complaint sent by the AHRC to the NHRC concerning issues relating to the denial of the fundamental right to food to citizens in Madhya Pradesh, particularly in Jhabua district of the state.

While transferring this case to the State Commission, the NHRC has directed the Senior Superintendent of Police (SSP), Jhabua, to investigate the allegations in the complaint and to submit a report to the State Commission within two weeks from the date of receipt of the order cited above concerning the case.

The AHRC would like to know whether the SSP has complied with the NHRC's order and an investigation report submitted in the case. If such a report has been submitted by the officer, the AHRC, being the petitioner in the case has a right to receive a copy of the report or to be informed about the contents of the report and to file its objections or opinions if any about the report at the Commission to assist the Commission to adjudicate the matter.

In view of this we would be most grateful if your office could send us a copy of the report mentioned above along with any additional information concerning the case and its next date of hearing at your earliest possible convenience.

Sincerely,



JIN Ju (Ms.)
Programme Officer
Right to Food Programme
Asian Human Rights Commission

Enclosure: a copy of letter from the NHRC
cc: Justice Mr. Govind Prasad Mathur, Chairperson, National Human Rights Commission

**NATIONAL HUMAN RIGHTS COMMISSION
(LAW DIVISION)
FARIDKOT HOUSE
COPERNICUS MARG, NEW DELHI - 110001**

Tel. No.: 011-2338 5368
Fax No.: 011-2338 6521
Telegraphic Add.: "HUMANRIGHTS"
Home page : <http://nhrc.nic.in/>

Case No. 240/12/23/2010/UC /M-2

NOTICE

To

THE SENIOR SUPERINTENDENT OF POLICE
JHABUA, MADHYA PRADESH

WHEREAS the complaint/intimation dated 03/02/2010 received from JIN JU (MS) RESEARCHER AND COORDINATOR HUNGER ALERT PROGRAMM in respect of ARJUN S/O BINNU AGASIYA & OTHERS TRIBAL CHILDRE.18 was placed before the Commission on 16/02/2010.

AND WHEREAS upon perusing the complaint the Commission has passed the following order.

The grievance raised in this complaint relates to a matter, which is a subject of the State. Let the complaint be transferred to the Madhya Pradesh State Human Rights Commission u/s 13(6) of the Protection of Human Rights Act, 1993, as amended by the Protection of Human Rights (Amendment) Act, 2006, for disposal in accordance with the provisions of the Act.

In the meantime, a notice be issued to the SSP, Jhabua, Madhya Pradesh, requiring him to conduct inquiry and submit a report as the allegations contained in the complaint appear to be serious in nature. The report should positively be submitted to the Madhya Pradesh Human Rights Commission, Paryavas Bhawan, Arera Hills, Jail Road, Bhopal 462001, M.P., within two weeks.

NOW THEREFORE TAKE NOTICE that you are required to submit the requisite information / Report within 2 weeks from the date of receipt of this notice.

Given under my hand and seal of the Commission, this the day of 22/02/2010

(BY ORDER)

ASSISTANT REGISTRAR(LAW)

Encl: Copy of the complaint.

Note -> 1. The information / report shall be furnished only by the authority which is called upon to do so.

2. Please quote the Case No. referred above in all future correspondence / reports.

CC to:

The Additional Director General of Police
POLICE MUKHYALAYA, MADHYA PRADESH,
BHOPAL.

✓ JIN JU (MS) RESEARCHER AND COORDINATOR
HUNGER ALERT PROGRAMM
ASIAN HUMAN RIGHTS COMMISSION, 19, FLOOR,
GO-UP COMMERCIAL BUILDING, 998 CANTON
ROAD, KOWLOON, HONG KONG
FOREIGN COUNTRIES, FOREIGN COUNTRIES.

Subject
ASSISTANT REGISTRAR(LAW)





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Justice Govind Prasad Mathur
Chairperson
National Human Rights Commission
Faridkot House, Copernicus Marg
New Delhi 110001
INDIA

Fax + 91 11 2338 4863
E-mail: chairnhrc@nic.in

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cc: Justice Mr. D.M. Dharmadhikari, Chairperson, Human Rights Commission, Madhya Pradesh

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